

strictly on his chest in prayer.

Book 3, Number 0763:

Narrated Jubayr ibn Mut'im: Jabir saw the Apostle of Allah (peace\_be\_upon\_him) observing prayer. (The narrator Amr said: I do not know which prayer he was offering.) He (the Prophet) said: Allah is altogether great; Allah is altogether great; Allah is altogether great; and praise be to Allah in abundance; and praise be to Allah in abundance; and praise be to Allah in abundance. Glory be to Allah in the morning and after (saying it three times). I seek refuge in Allah from the accursed devil, from his puffing up (nafkh), his spitting (nafth) and his evil suggestion (hamz). He (Amr) said: His nafth is poetry, his nafkh is pride, and his hamz is madness.

Book 3, Number 0765:

Narrated Aisha, Ummul Mu'minin: Asim ibn Humayd said: I asked Aisha: By what words the Apostle of Allah (peace\_be\_upon\_him) would begin his supererogatory prayer at night? She replied: You ask me about a thing of which no one asked me before you. When he stood up, he uttered the takbir (Allah is most great) ten times, and uttered "Praise be to Allah" ten times, and uttered "Glory be to Allah " ten times, and uttered "There is no god but Allah" ten times, and sought forgiveness ten times, and said: O Allah, forgive me, and guide me, and give me sustenance, and keep me well, and he sought refuge in Allah from the hardship of standing before Allah on the Day of Judgment.

Book 3, Number 0772:

Narrated Rifa'ah ibn Rafi': I offered prayer behind the Apostle of Allah (peace\_be\_upon\_him). Rifa'ah sneezed. The narrator Qutaybah did not mention the name Rifa'ah (but he said: I sneezed). So I said: Praise be to Allah, praise much, good and blessed therein, blessed thereupon, as our Lord likes and is pleased. When the Apostle of Allah (peace\_be\_upon\_him) finished his prayer, he turned and said: Who was the speaker in prayer? He then narrated the rest of the tradition like

that of Malik and completed it.

Book 3, Number 0774:

Narrated AbuSa'id al-Khudri: When the Apostle of Allah (peace\_be\_upon\_him) got up to pray at night (for tahajjud prayer) he uttered the takbir and then said: "Glory be to Thee, O Allah," and "Praise be to Thee" and "Blessed is Thy name," and Exalted is Thy greatness." and "There is no god but Thee." He then said: "There is no god but Allah" three times; he then said: "Allah is altogether great" three times: "I seek refuge in Allah, All-Hearing and All-Knowing from the accursed devil, from his evil suggestion (hamz), from his puffing up (nafkh), and from his spitting (nafth)" He then recited (the Qur'an).

Book 3, Number 0775:

Narrated Aisha, Ummul Mu'minin: When the Apostle of Allah (peace\_be\_upon\_him) began his prayer, he said: "Glory be to Thee, O Allah," and "Praise be to Thee" and "Blessed is Thy name, and Exalted is Thy greatness, sand there is no god but Allah."

Book 3, Number 0776:

Narrated Samurah ibn Jundub: I remember two period of silence in prayer, one when the imam said the takbir; and one when he finished reciting the Fatihah and the surah when he was about to bow. But Imran ibn Husayn took it as something strange. So they wrote about it to Ubayy (ibn Ka'b) in Medina. He verified the statement of Samurah.

Book 3, Number 0778:

Narrated Samurah ibn Jundub; Ubayy ibn Ka'b: Samurah ibn Jundub and Imran ibn Husayn had a discussion (about the periods of silence in prayer). Samurah then said that he remembered two periods of silence from the Apostle of Allah (peace\_be\_upon\_him); one when he uttered the takbir and the other when he finished reciting: "Not of those with whom Thou art angry, nor of those who go astray" (i.7). Samurah